

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
BOARD OF EDUCATION  
RUMSON, NEW JERSEY 07760**

\*\*\*\*\*

**Regular Meeting**

**January 21, 2025**

**Rumson-Fair Haven Regional High School Learning Commons**

**6:30 p.m.**

**AGENDA**

*"Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community."*

**1. Call to Order**

**2. Salute the Flag**

**3. Statement of Compliance**

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

**4. Roll Call**

Mr. Dougherty		Mrs. Kiley		Ms. Romano	
Mr. Grant		Mrs. McGinty		Mrs. Thompson	
Mrs. Hickey		Mr. Page		Mrs. Whitehouse	

**5. Welcome of Visitors**

**6. Communications**

**7. Board Reports**

- ❖ Student Representative Report - Reyna Dermer, Alex Olan
- ❖ Education - Mrs. Thompson - January 8, 2025
- ❖ Finance & Facilities - Mrs. Whitehouse - January 13, 2025
- ❖ Personnel - Mr. Page - January 15, 2025
- ❖ Superintendent's Report
  - Student Safety Data System Report - July - December 2024 - Dr. Meredith Brow
  - NJGPA Presentation - Sarah Fitzgerald

### **Drills**

TYPE OF DRILL	DATE	TIME	DURATION
Lockdown	December 12	12:50 p.m.	6 minutes
Fire Drill	December 13	2:03 p.m.	11 minutes

**Enrollment** - 827 as of December 31, 2024

### **8. Special Recognition**

- ❖ Honoring Educator of the Year - Kristen Lanfrank
- ❖ Honoring Educational Services Professional of the Year - Susan Wankel

### **9. Public Comment on Agenda Items**

### **10. ACTION ITEMS**

### **MINUTES**

**The superintendent recommends Minutes item #1**

### **Approve Board Meeting Minutes**

1. Recommend Board approval of the following meeting minutes:
  - a. December 10, 2024 Regular Meeting Minutes
  - b. December 10, 2024 Executive Session Minutes
  - c. December 16, 2024 Special Meeting Minutes
  - d. December 16, 2024 Executive Session Minutes
  - e. December 17, 2024 Special Meeting Minutes
  - f. December 17, 2024 Executive Session Minutes
  - g. December 19, 2024 Special Meeting Minutes
  - h. December 19, 2024 Executive Session Minutes
  - i. January 7, 2025 Reorganization Meeting Minutes
  - j. January 14, 2025 Special Meeting Minutes
  - k. January 14, 2025 Executive Session Minutes
  - l. January 15, 2025 Special Meeting Minutes
  - m. January 15, 2025 Executive Session Minutes

## PERSONNEL

### **The superintendent recommends personnel items #2 - 16**

#### **2. Approval of Retirement**

Recommend Board approval to accept, with regret, the resignation of Chris Lanzalotto, Assistant Principal of Athletics and Student Activities, effective July 1, 2025, for the purpose of retirement.

#### **3. Approval of Resignation**

Recommend Board approval of the resignation of Tiffanie Kurtz, School Psychologist, effective February 10, 2025.

#### **4. Approval to Rescind the Appointment of Long Term Wellness Counselor Replacement**

Recommend Board approval to rescind the appointment of Amy Winters as a Long Term Wellness Counselor Replacement from February 11, 2025 to June 17, 2025.

#### **5. Approval of Long Term Replacements for the 2024 - 2025 School Year**

Recommend Board approval of the following long term replacement for the 2024 - 2025 school year, pending completion of all required paperwork:

NO.	NAME	POSITION	SALARY STEP / GUIDE	EFFECTIVE
1.	Arianna Hoffman	Wellness Counselor	\$65,050 Step 2 / BA+30 Guide	January 22 - June 17, 2025
2.	Amy Winters	School Psychologist	\$77,255 Step 13-14 / BA+60 Guide	February 10 - June 17, 2025

#### **6. Amend Start Date**

Recommend Board approval to amend the start date for the following staff :

No.	Staff Member	Position	From	To
1.	Dr. Robert Daniello	Interim Assistant Principal	February 3, 2025	January 22, 2025
2.	Jared Gonsalves	Student Assistance Coordinator	Beginning 01/21/25 or once released from current district	January 21, 2025

**7. Approval of the Summer Academy Program Director Job Description**

Recommend Board approval of the Summer Academy Program Director job description as per Attachment A.

**8. Approval of Practicum**

Recommend Board approval for Brooke Trotta to complete her School Psychology practicum through Georgian Court University under the supervision of Dr. Amy Winters, School Psychologist, beginning January 22 through June 13, 2025.

**Leaves of Absence**

**9. Approval of Leave of Absence for the 2024 - 2025 School Year**

Recommend Board approval of an unpaid leave of absence for the 2024-2025 school year:

NO.	EMPLOYEE	LEAVE OF ABSENCE DATES
1.	5243	<u>New Jersey Family Leave of Absence</u> 2/24/2025 - 3/14/2025 <u>Return Date</u> 3/17/2025

**Substitutes / Coaching/Advisor Appointments**

**10. Approval of Sound Engineer Training**

Recommend Board approval for Matthew Leddin to receive \$80/hr for up to 12 hours to train individuals on how to use the sound system in the auditorium.

**11. Approval of Sound Engineer for Outside Events**

Recommend Board to ratify the approval of Matthew Leddin as the Sound Engineer for Outside Events at \$80/hr., effective 12-06-24 to 06-30-25.

**12. Approval of Sidebar Agreement**

Recommend Board approval of the sidebar agreement to add Forensics and Debate and the Forensics and Debate Advisor into the contract for the remainder of the 2022 - 2025 contract in accordance with Group 6 of the Advisor's Guide with a stipend of \$1,518.00.

**13. Approval of Substitutes for the 2024 - 2025 School Year**

Recommend Board approval of the following substitutes for the 2024 - 2025 school year:

Isabella Antoon	Substitute Teacher
Daniel Cavalli	Substitute Teacher
Louis Rettino	Substitute Teacher



#### 14. Approval of New Provisional Clubs

Recommend Board approval of the following new provisional clubs and advisors for the 2024-2025 school year:

CLUB	ADVISOR	STIPEND
Boys Volleyball	Aaron Rogers	\$500
Pickleball	Danon Robinson	\$500

#### 15. Approval of Extracurricular Advisors for the 2024 - 2025 School Year

Recommend Board approval of the following coaching/advisor appointments for the 2024-2025 school year:

*\*Flag Football stipends are going to be funded by donation by the Bulldog Boosters*

<u>NO.</u>	<u>SPORT/CLUB</u>	<u>POSITION</u>	<u>NAME</u>	<u>STEP</u>	<u>STIPEND</u>
	Flag Football*	Head Advisor	Randy Kalman		\$4,638 - Group I*
	Flag Football*	Assistant Advisor	Ken Santos		\$2,296 - Group IV*
	Flag Football	Volunteer Advisor	John Bellavance		
	Flag Football	Volunteer Advisor	Louis Rettino		N/A
	Flag Football	Volunteer Advisor	Kelly Ridolfi		N/A
	Model UN 2nd Semester	Advisor	Michael Kane		\$759 / Group 6

#### 16. Approval of Spring Coaches

Recommend Board approval of the Spring Coaches for the 2024 - 2025 school year as per Attachment B.

## FINANCE

### **The superintendent recommends finance items #17 - 29**

#### **Board Secretary's Monthly Certification - November 2024**

Pursuant to 6A:23A-16.10(c)3, I, Sean Cranston, School Business Administrator/Board Secretary, certifies that no line item has been over expended in violation of 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

***Sean S. Cranston***

#### **17. Approval of Bill List**

Recommend Board approval of the following bill lists dated **January 17, 2025**:

General Fund	\$ 255,173.62
Special Revenue Fund	\$ 6,937.56
Capital Projects Fund	\$ 0.00
Food Services Fund	\$ 234.00
<b>Unemployment Fund</b>	<b>\$ 10,756.07</b>
<b>Total</b>	<b>\$ 273,101.25</b>
Payroll 01-15-25	\$ 600,340.17
<b>Total Expenditures</b>	<b>\$ 873,441.42</b>

#### **18. Approve Board Secretary's Report – November 2024**

Recommend Board approval of the Board Secretary's report for **November 30, 2024**.

#### **19. Approve Panda LLC, Cash Reconciliation Report– November 2024**

Recommend Board approval of the **Panda LLC Cash Reconciliation** report for – **November 30, 2024**.

#### **20. Budget Transfers - November 2024**

Recommend Board approval of the budget transfer report for **November 2024**.

**21. Board of Education's Certification of Budgetary Major Account Fund Status**

To approve that pursuant to 6A:23A-16.10(c)4, the Board of Education after review of the School Business Administrator/Board Secretary's monthly financial reports as of **November 30, 2024**, and upon consultation with the appropriate district officials, certifies to the best of their knowledge no major account or fund has been over-expended in violation of 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**22. Approval of Attendance at Professional Conferences and or Workshops:**

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

Date	Name	Conference/Workshop (Budget Account #)	Registration	Estimated Travel	Day	Location
Various	Laura Bailliard	DNA-V for Young People	\$499	\$0	Full	Virtual
2-24-25	Lauren Butler	NJASPERD Annual Convention	\$305	\$50	Full	Princeton, NJ
1-23-25 1-24-25	Suzanne Crowley	Business Program Site Visit Marlboro HS	\$0	\$0	Half a.m.	Marlboro, NJ
1-17-25	Maryellen Delalla	World Language Educator Round Table	\$0	\$0	Full	Freehold, NJ
1-23-25 1-24-25	Lucrecia Esposito	Business Program Site Visit Marlboro HS	\$0	\$0	Half a.m.	Marlboro, NJ
2-24-25	Kristen Lanfrank	AP Studio Art and AP Art History Teacher Round Table	\$0	\$0	Full	Red Bank, NJ
3-18-25	Kristen Lanfrank	Teen Arts Visual Art Set up	\$0	\$0	Full	Lincroft, NJ
3-10-25 to 3-13-25	Chris Lanzalotto	DAANJ Directors of Athletics Association State Conference	\$475	\$850	Full	Atlantic City, NJ
3-27-25 to 3-28-25	Lindsey McPherson	2025 NJ Speech Language Hearing Association Convention	\$255	\$192	Full	Atlantic City, NJ
1-22-25	Antonio Mosquera	NJGAP/NJSLA Training	\$0	\$12	Full	Princeton, NJ
3-5-25	Jonathan Pennetti	TCNJ Education Opportunities Fair	\$400	\$50	Full	Ewing, NJ

3-24-25 to 3-26-25	Robert Romano	NJSBGA 2025 Annual Conference/ EXPO	\$0	\$480	Full	Atlantic City, NJ
1-10-25	Elisa Verran	NJSCA Winter Conference	\$35	\$60	Full	Glassboro, NJ
2-3-25	Peter Righi	Social Determinants of Learning Summit: Advancing Systemic Solutions for K-12 Well-Being	\$0	\$13.87	Full	Jersey Shore University Medical Center, Hope Tower, Neptune
2-3-25	Stephanie Washeleski	NJ Coalition for Inclusive Education: The IEP & Inclusion	\$0	\$0	Half a.m.	Virtual
2-24-25	Stephanie Washeleski	NJ Coalition for Inclusive Education: Supporting Inclusive Classroom Practices	\$0	\$0	Half a.m.	Virtual
1-24-25	Eric Zullo	Shore Conference Fall Scheduling Meeting	\$0	\$0	Full	Oceanport, NJ

### 23. Ratify the approval of Attendance at Professional Conferences and or Workshops:

Recommend Board ratify the approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

Date	Name	Conference/Workshop (Budget Account #)	Registration	Estimated Travel	Day	Location
1-15-25	Marisa Stefani	The Transition Coordinators Network of NJ	\$0	\$0	Full	Holmdel, NJ

### 24. Approval of Donation

Recommend Board approval of a donation of \$1,000 from The Beaty Family Foundation to the RFH Marching Bulldogs.

### 25. Approval of Donation

Recommend Board approval of a donation of \$15,000 from the RFH PTO. The money will be used to restore the clock tower.

### 26. Cafeteria HVAC Submission

BE IT RESOLVED, by the Rumson-Fair Haven Reg Board of Education to approve the submission of the Cafeteria and Kitchen HVAC Upgrades at Rumson-Fair Haven Reg. H.S. School to the New Jersey Department of Education, for review and Department approval of an



“other capital project” with no state funding which is consistent with the district's approved long range facilities plan. Further, the Board authorizes Spiegle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district.

**27. Approval of Ascend Construction Management Inc. - Cafeteria Acoustic Panels**

Recommend the approval of a contract with Ascend Construction Management Inc. to supply and install in kind acoustical panels in the Cafeteria at a cost of \$49,730.68 using Cafeteria Funds. This purchase is being made through MOESC Co-op #289MOESC.  
(Account # 60-910-310-420-000-0)

**28. Approval of Ascend Construction Management Inc. - 400 Wing**

Recommend the award of a contract with Ascend Construction Management, Inc., to remove and install new siding and 87 new windows to the 400 wing of the building in the amount of \$321,804.06 per proposal dated December 30, 2024. This purchase is being made through the MOESC Co-op #289MOESC. (Account #11-000-261-426-214-0)

**29. JCP&L HVAC and Lighting Project**

Recommend Board approval to authorize JCP&L's MMBtu Energy Savings program to remove and replace all HVAC and lighting. The program includes Lighting Tier 3 and Lighting Tier 1. Lighting Tier 3 has a cost of \$2,742,472.54 after a \$1,512,537.23 incentive. Lighting Tier 1 has a cost of \$135,927.32 after a \$58,311.14 incentive.

**EDUCATION**

**The superintendent recommends education items #30-38**

**30. Approval of Field Trip Request(s) for the 2024-2025 School Year as listed**

Recommend Board approval of the following field trip request(s) for the 2024-2025 school year:

DATE	DESTINATION	CLUB/CLASS	ADVISOR/ CHAPERONES
January 25	Physics Olympics, Timber Creek High School	STEM Club	Vaeriel Kilar
January 25 February 1 March 10	Ridge High School Freehold Township Newark	Forensics & Debate	Aubrey Torta
January 28	Forrestdale	Chinese II Chinese II Honors	Sophia Chen

January 30	99 Ranch Market, Edison HMart Plaza, Edison	Chinese III Honors Chinese IV Honors AP Chinese	Sophia Chen Seth Herman Yannell Maglione
February 18	Women in Sports Day, Ranney	Athletics	Chris Lanzalotto Kim Pierson
February 25	Chess Tournament, Toms River Elks Lodge	Chess Club	Justin Langlois
February 25 March 12 March 19 March 20	Mock Trial County Competition, New Brunswick	Mock Trial	Nicholas DelBuono
March 7	Jazz Band Performance, Allentown High School	Jazz Band	Zachary Lorelli
March 14	Knollwood Forrestdale	Math Honor Society	Kristen DeMeter
March 21	Brookdale	Teen Arts Festival	Kristen Lanfrank Lauren Grumbach Alexa James Zachary Lorelli Jessica Mentzel Kathryne Singleton
March 27	National Museum of Mathematics, New York City	Math Honor Society	Kristen DeMeter
April 26	Six Flags Great Adventure	Jazz Band Marching Band Tower Singers	Zachary Lorelli Mel Chayette Sara Marino Kathryne Singleton 2 Paraprofessionals - TBD
May 13	Brookdale	Peer Leaders	Alyssa Trocchia Elisa Verran

### 31. Approval of Fundraising Request(s) for the 2024-2025 School Year as listed

Recommend board approve the following fundraising request(s) for the 2024-2025 school year:

DATE	CLUB/PROGRAM	ADVISOR(S)	ACTIVITY
2024 - 2025 school year	Character Ed	Alyssa Schulte	Working with nursing homes to help with technology barriers

January 15	Character Ed	Alyssa Schulte	Raise money for Cookies for Cancer Foundation with Lupo Pizzeria
January 21	Model UN	Michael Kane	Bake Sale
March 19	National Art Honor Society	Kristen Lanfrank	Empty Bowls
April 25	Health Care Career Club	Lauren Butler	Annual Blood Drive

### 32. Approval of Home Instruction

Recommend Board approval of home instruction for the 2024 - 2025 school year as listed:

STUDENT NO.	TIME FRAME	REASON	PROVIDER/COST
26000341	11/27 - tentatively 1/31/2025 10 hours per week	Medical	RFH Faculty / \$55 per hour
27001050	12/18 - 1/21/2025 4 hours per week	Medical	MOESC / \$75 per hour
26000276	1/10 - 1/31/2025 10 hours per week	Medical	RFH Faculty / \$55 per hour

### 33. Approval of Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2024-2025 School Year

Recommend Board approval of the Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2024-2025 school year. This Statement of Assurance must be filed with the DOE twice a year.

### 34. Approval of the 2025 - 2026 School Year Calendar

Recommend Board approval of the 2025 - 2026 school year calendar as per Attachment C.

### 35. Approval of Revised Curriculum

Recommend Board approval of the revised curriculum listed below:

- *Precalculus*
- *Honors Precalculus*

### 36. Approval of Settlement Agreement

Recommend Board approval of the settlement agreement between the Rumson-Fair Haven Regional Board of Education and student #2400000042.

**37. Approval of Delayed Opening**

Recommend Board approval of a 10:30 a.m. delayed opening for students in grades 9, 10, and 12 on March 10 and March 11, 2025.

**38. Approval of Annual Review and Revisions of “Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials” Without Change**

Recommend Board approval of the Annual Review and Revisions of “Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials” without change; such agreement having been reviewed and signed by the Rumson Chief of Police, Fair Haven Chief of Police, the Superintendent of Schools and our Board of Education President.

**POLICY & PLANNING**

**The superintendent recommends policy item #39**

**39. Approval of Second Reading of Policies and Regulations**

Recommend Board approval of the second reading of the policies and regulations listed below:

- Policy 0141 - Board Member Number and Term
- Policy 3160 - Physical Examination (M)
- Policy 4160 - Physical Examination (M)
- Policy 5350 - Student Suicide Prevention (M)
- Policy 8420 - Emergency and Crisis Situations
- Policy 5337 - Service Animals
- Policy & Regulation 5440 - Honoring Student Achievement

**DISCUSSION ITEMS**

Nonresident Tuition Students

11. Motion to Approve Recommendations
12. Approval Vote
13. Discussion Items
14. Public Comment - Any School Related Topic
15. Executive Session
  - ❖ Student Matters
  - ❖ Personnel
  - ❖ Attorney/Client Privilege

**WHEREAS**, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the “Act”) provides that the Rumson-Fair Haven Board of Education may hold an “Executive Session” from which



the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

**WHEREAS**, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on January 21, 2025 to discuss matters that are permissible for discussion in Executive Session; and

**WHEREAS**, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

**WHEREAS**, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

**NOW, THEREFORE, BE IT RESOLVED** by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

ITEMS DISCUSSED IN EXECUTIVE SESSION MAY RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

16. Reconvene Public Session
17. Superintendent's Additional Action Items
18. Motion to Approve Recommendations
19. Other Business
20. Unfinished Business
21. Adjournment

#### **Communicating With the Board of Education**

The Rumson-Fair Haven Board of Education meets in public session twice each month, usually on the second and third Tuesdays, beginning at 6:30 p.m. in the Auditorium of the High School. The Board of Education welcomes comments and suggestions from the residents of Fair Haven and Rumson. To that end, provision is made for public discussion at each meeting.

There are two ways in which an individual or group may address the Board directly in person. The request should be made in advance to be recognized during the first Public Discussion session of the meeting. The request should be made to the office of the Superintendent of Schools by Noon on Friday preceding the meeting. The request should identify the name of the individual or group and the topic of the comments. The phone number of the Superintendent is 732-842-1597, extension 550.

The second way is to be recognized during one of the two Public Discussion sessions included on the agenda for the meeting. The first session occurs prior to Board votes on action items. Remarks during that session are restricted to topics included on the printed agenda, unless a request to be recognized was made as described above. The second session occurs near the end of the meeting, and any topic may be addressed.

Each session is limited to 30 minutes. Any one person may address the Board for a maximum of 5 minutes. Once a particular topic has been addressed by a member of the public, subsequent comments on that same topic by other people is limited to a maximum of 2 minutes. Citizens who have spoken once during the session will be recognized a second time only after all others have been heard a first time. Speakers are required to state their names and addresses.

These guidelines have been established in order to permit public input, while permitting the Board of Education to conduct its business in a reasonable amount of time. As always the Board welcomes public input in the form of letters addressed to the Superintendent of Schools, 74 Ridge Road, Rumson, NJ 07760.

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL  
RUMSON, NEW JERSEY 07760**

**SUMMER ACADEMY PROGRAM DIRECTOR**

**QUALIFICATIONS:** New Jersey Teacher Certificate  
**Prior experience with the summer program is preferable**

**REPORTS TO:** Director of Curriculum & Instruction

**PRIMARY FUNCTIONS:** Supervises, plans, and coordinates the Summer Academy ~~Academy~~ Enrichment Program

**SPECIFIC RESPONSIBILITIES:**

1. Review program from prior year(s).
2. Review budget to determine scope of program.
3. Design and conduct surveys to students, instructors, and other stakeholders to determine program strengths and needs.
4. Develop, design, and publish the course brochure and all related program materials.
5. Coordinate distribution of materials to public/students.
6. Organize and coordinate enrollment procedures, tuition collection and proper accounting of monies.
7. Coordinate use of facilities and ordering and receipt of supplies and materials.
8. Inventory supplies and materials.
9. Assure program is monetarily self-sufficient.
10. **Communicate with and coordinate staff instructors and oversee collection of lesson plans and disseminate rosters.**
11. Oversee program during class hours.
  - **Room usage**
  - **Attendance**
  - **Progress/update emails to parents**
12. Perform other appropriate tasks in connection with the Directorship as assigned by the Principal or Superintendent.

**EVALUATION:** The Director of the Summer ~~Academy~~ ~~Academy~~ Enrichment Program will be evaluated annually by the Principal or his/her designee in accordance with the provisions of the Board-adopted policy concerning staff evaluations.

**APPROVED:** April 27, 2011

**AMENDED:**

**BASEBALL - GROUP III**

	NAME	STEP	SALARY
Head Coach	Owen Stewart	7	\$7,929
Assistant Coach	Brandon Wall	7	\$5,954
Assistant Coach	Jonathan Troise	5	\$5,238
Assistant Coach	Kyle Marinelli	5	\$5,238
Volunteer Coach	Joseph Stewart		
Volunteer Coach	Stephen Rosone		
Volunteer Coach	Thomas LaStella		

**SOFTBALL - GROUP III**

Head Coach	Daniel Cavalli	7	\$7,929
Volunteer Coach	Andrew Morris		

**BOYS SPRING TRACK - GROUP III**

Head Coach	Jeremy Schulte	7	\$7,929
Assistant Coach	Michael Haughwout	7	\$5,954
Assistant Coach	Jessica Mentzel	6	\$5,600
Volunteer Coach	Ken Young		
Volunteer Coach	Alex Cafiero		

**GIRLS SPRING TRACK - GROUP III**

Assistant Coach	Bob Keogh	7	\$5,954
Volunteer Coach	Ken Young		
Volunteer Coach	Joseph Teresi		

**BOYS LACROSSE - GROUP III**

Head Coach	Marc Moreau	7	\$7,929
Assistant Coach	Michael Bassani	7	\$5,954
Assistant Coach	George Massabni	5	\$5,238
Volunteer Coach	Connor Brown		

**GIRLS LACROSSE - GROUP III**

Head Coach	Amy O'Keefe	7	\$7,929
Assistant Coach	Alyssa Schulte	7	\$5,954
Assistant Coach	Shannon Mangini	7	\$5,954
Assistant Coach	Gabrielle Eglinton	1	\$3,906

**ROWING - GROUP III**

Head Coach	Christopher Seslar	7	\$7,929
Assistant Coach	Edward Reilly	7	\$5,954
Volunteer Coach	Jennifer Mullins		

**BOYS TENNIS - GROUP IV**

Head Coach	Donald Russell	7	\$5,663 +\$300L
Assistant Coach	Joseph Novelinno	6	\$4,158



**BOYS GOLF - GROUP IV**

Head Coach	Brad Margolis	7	\$5,663
Assistant Coach	Christopher Quinn	6	\$4,158

**GIRLS GOLF - GROUP IV**

Head Coach	Eric Zullo	5	\$4,826
Assistant Coach	Jeffrey Herkimer	6	\$4,158

**GROUP II**

Strength & Conditioning Coach - Spring	Robert Orrok	7	\$8,608
Assistant Strength & Conditioning - Spring	Kevin Ninger	1	\$4,341

# RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL ATTACHMENT C

74 RIDGE ROAD

RUMSON, NEW JERSEY

2025 - 2026

## SCHOOL CALENDAR

8/27 - 8/28 - School Closed for Students - Staff Professional Development

8/29 - 9/1 - Labor Day Weekend

9/2 - First Day of School for Students

9/23 - Rosh Hashana - School Closed

10/2 - Yom Kippur - School Closed

10/13 - Columbus Day - School Closed for Students

11/6 - 11/7 - NJEA Convention - School Closed

11/26 - Early Dismissal

11/27 - 11/28 - Thanksgiving

12/23 - 1/2 - Holiday Break - School Closed

1/19 - Martin Luther King Day

2/9 - Winter Break - School Closed

2/10 - School Closed for Students - Staff Professional Development

4/3 - 4/10 - Spring Break - School Closed

5/22 - School Closed

5/25 - Memorial Day - School Closed

6/12 - 6/17 - Early Dismissal for Students Only

6/18 - Early Dismissal - **GRADUATION**

**SCHOOL CLOSED FOR STUDENTS AND FACULTY**

**SCHOOL CLOSED FOR STUDENTS**

**EARLY DISMISSAL**

**EARLY DISMISSAL FOR STUDENTS ONLY**

**DELAYED OPENING - PROFESSIONAL DEVELOPMENT WEDNESDAY**

NOTE: This calendar includes 2 snow/emergency days.

Days for Students: 182

Days for Staff: 186

**\*\* This Calendar is Subject to Change \*\***

Because we are committed to education, this calendar will be revised only due to emergency closings in excess of two.

**Said modifications will be based upon educational factors.**

The graduation date may change accordingly.

Approved:

### AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### SEPTEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

20 student days

### OCTOBER

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21 student days

### NOVEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

16 student days

### DECEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

17 student days

### JANUARY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

19 student days

### FEBRUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

18 student days

### MARCH

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

22 student days

### APRIL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

16 student days

### MAY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

19 student days

### JUNE

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

14 student days